

HEWLETT-PACKARD COMPANY  
Intellectual Property Administration  
P. O. Box 272400  
Fort Collins, Colorado 80527-2400

2626  
PATENT APPLICATION

ATTORNEY DOCKET NO. 10008082-1



IN THE  
UNITED STATES PATENT AND TRADEMARK OFFICE

Inventor(s): Travis J. Parry

Confirmation No.: 1867

Application No.: 10/006,638

Examiner: M. Wallerson

Filing Date: Nov. 8, 2001

Group Art Unit: 2626

Title: METHOD AND SYSTEM FOR PRINTER SUGGESTED UPGRADES

Mail Stop Amendment  
Commissioner for Patents  
PO Box 1450  
Alexandria, VA 22313-1450

TRANSMITTAL LETTER FOR RESPONSE/AMENDMENT

Sir:

Transmitted herewith is/are the following in the above-identified application:

- (X) Response/Amendment ( ) Petition to extend time to respond  
( ) New fee as calculated below ( ) Supplemental Declaration  
(X) No additional fee  
( ) Other: \_\_\_\_\_ (fee \$ \_\_\_\_\_)

| CLAIMS AS AMENDED BY OTHER THAN A SMALL ENTITY       |  |                        |  |                         |             |                           |
|--|--|------------------------|--|-------------------------|-------------|---------------------------|
| (1)<br>FOR   | (2)<br>CLAIMS REMAINING<br>AFTER AMENDMENT | (3)<br>NUMBER<br>EXTRA | (4)<br>HIGHEST NUMBER<br>PREVIOUSLY PAID FOR | (5)<br>PRESENT<br>EXTRA | (6)<br>RATE | (7)<br>ADDITIONAL<br>FEES |
| TOTAL CLAIMS   |  | MINUS                  |  | = 0                     | X \$18      | \$ 0                      |
| INDEP. CLAIMS  |  | MINUS                  |  | = 0                     | X \$88      | \$ 0                      |
| [ ] FIRST PRESENTATION OF A MULTIPLE DEPENDENT CLAIM |  |                        |  |                         | + \$300     | \$ 0                      |
| EXTENSION<br>FEE                                     | 1ST MONTH<br>\$110.00                      | 2ND MONTH<br>\$430.00  | 3RD MONTH<br>\$980.00                        | 4TH MONTH<br>\$1530.00  |             | \$ 0                      |
| OTHER FEES   |  |                        |  |                         |             | \$                        |
| TOTAL ADDITIONAL FEE FOR THIS AMENDMENT              |  |                        |  |                         |             | \$ 0                      |

Charge \$ 0 to Deposit Account 08-2025. At any time during the pendency of this application, please charge any fees required or credit any overpayment to Deposit Account 08-2025 pursuant to 37 CFR 1.25. Additionally please charge any fees to Deposit Account 08-2025 under 37 CFR 1.16 through 1.21 inclusive, and any other sections in Title 37 of the Code of Federal Regulations that may regulate fees. A duplicate copy of this sheet is enclosed.

Respectfully submitted,

Travis J. Parry

By

James R. Duzan

Attorney/Agent for Applicant(s)  
Reg. No. 28,393

Date of Deposit: Nov. 8, 2004  
Typed Name: Debra L. Mitchell  
Signature:

Date: Nov. 8, 2004



PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:

Travis J. Parry

Serial No.: 10/006,638

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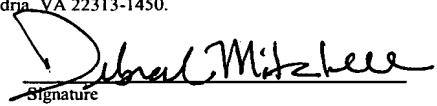
Group Art Unit: 2626

Attorney Docket No.: 10008082-1

CERTIFICATE OF MAILING

I hereby certify that this correspondence along with any attachments referred to or identified as being attached or enclosed is being deposited with the United States Postal Service as First Class Mail on the date of deposit shown below with sufficient postage and in an envelope addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

November 8, 2004  
Date

  
Signature

Debra L. Mitchell  
Name (Type/Print)

PRELIMINARY AMENDMENT AFTER REQUEST FOR  
CONTINUED EXAMINATION (RCE)

Mail Stop Amendment  
Commissioner for Patents  
PO Box 1450  
Alexandria, VA 22313-1450

Sir:

This Amendment is submitted after a REQUEST FOR CONTINUED EXAMINATION and in response to an Advisory Action mailed October 18, 2004. Prior to examination of the above-referenced patent application on the merits, entry of the amendments as set forth herein is respectfully solicited.

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.

**Remarks** begin on page 6 of this paper.